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SCHIFF, HARDIN LLP

PATENT DEPARTMENT  
6600 SEARS TOWER  
233 SOUTH WACKER DRIVE  
CHICAGO, ILLINOIS 60606

2173  
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OCT 18 2004

Technology Center 2100

IN RE APPLICATION OF: Boehler et al.

GROUP ART UNIT: 2173

SERIAL NO.: 10/038,167

EXAMINER: Cuong T Thai

FILED: October 23, 2001

CONFIRMATION NO.: 7809

TITLE: "DIAGNOSTIC DEVICE WITH MOUSE-CONTROLLED SWITCHING AMONG DISPLAY CONTROL FUNCTIONS"

AMENDMENT "A"

MAIL STOP AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
SIR:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*9	MINUS	**20	X	( ) X 9.00 ( ) X 18.00	
INDEP. CLAIMS	*1	MINUS	3	X	( ) X 44.00 ( ) X 88.00	
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$150.00 ( ) \$300.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT				\$0.00		

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☒ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated May 21, 2004 for two (2) months so that the period for response is extended to October 21, 2004. A check in the amount of \$430.00 is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☒ A check in the amount of \$ 430.00 is attached.

☐ A check for \$ \_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$ \_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.  
When phoning re this application, please call (312) 258-5500.

SCHIFF, HARDIN LLP (Customer Number/ 26574)

BY Steven H. Noll (28,982)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on October 5, 2004

Steven H. Noll

NAME OF APPLICANT'S ATTORNEY

Steven H. Noll

SIGNATURE

October 5, 2004

DATE

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